 **MILE HI VETERANS**

2025 Scholarship Application

**Due no later than May 16, 2025 at 5 p.m. MST**

***The mission of the Mile Hi Veterans Education Committee shall be to provide scholarships and other educational benefits to Veterans, members and their families.***

ELIGIBILITY (Applicants must meet ***ALL*** of the following requirements):

* High school senior, graduate, GED recipient, or continuing post-secondary student.
* Hispanic background or involvement with the Hispanic community.
* ***Accepted*** for enrollment for the fall 2025 semester in a certificate, vocational or degree program.
* Minimum of a 2.5 cumulative grade point average (GPA) or GED completion.
* A Colorado resident.
* Applicant is a Veteran, a current member (for at least one full year) of the Mile Hi Veterans or sponsored by a family member that is a MHV member (for at least one full year).
* Recipients are expected to attend the Scholarship Awards Reception to be held on July 20, 2025.
* Two Letters of Recommendation, from non-family members. **MUST** be current and received no later than May 16, 2025, 5 p.m. MST.
* **PERSONAL ESSAY -** Submit a typed, double-spaced 250-to-500-word essay (details in application).
* Submit copies of GED certification, **OR** post-secondary transcript **AND** proof of registration/enrollment for Fall 2025 semester.
* ***Applicants must meet ALL eligibility requirements. If for any reason the application is incomplete or is not submitted by the stated deadline, that applicant will be ineligible.***

***~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~***

**APPLICATION SUBMISSION INSTRUCTIONS – PLEASE READ CAREFULLY**

The complete Mile Hi Veterans application packet must include: **pages 2-4 of this application, two letters of recommendation, copies of GED certification, post-secondary transcript, proof of enrollment/registration for Fall 2025 and personal essay submitted in one packet in PDF Format.** Application packetmust be received by the deadline:  **Friday, May 16, 2025 NO LATER THAN 5 PM.**

**Email your application packet to:** [**milehieducation@gmail.com**](mailto:milehieducation@gmail.com) **Or mail, postmarked by the deadline: May 16, 2025.**

Mile Hi Veterans

c/o Education Committee

1717 Federal Blvd.

Denver CO 80204

**APPLICANT INFORMATION:**

Full Name: Click or tap here to enter text.

Permanent Address Click or tap here to enter text.

City, State and Zip Code: Click or tap here to enter text.

Mailing Address (if different than above): Click or tap here to enter text.

City, State and Zip Code: Click or tap here to enter text.

Email address: Click or tap here to enter text.

Cell Number: Click or tap here to enter text.

**ACADEMIC INFORMATION:**

Name and location (city and state) of high school: Click or tap here to enter text.

Date of high school graduation OR GED completion: Click or tap here to enter text.

Name and location (city and state) of college/post-secondary institution: Click or tap here to enter text.

Student status for the Fall 2025 semester:

First year      Sophomore      Junior      Senior          Graduate

Cumulative GPA: Click or tap here to enter text.   Major: Click or tap here to enter text.

Number of credit hours for Fall 2025 semester: Click or tap here to enter text.

**VETERANS INFORMATION:**

Are you a Veteran? YES   or    NO

If yes, please list your military campaign (Vietnam, Desert Storm, Iraq, Afghanistan, other): Click or tap here to enter text.

**MILE HI VETERANS AFFILIATION:**

Are you an active, paid member in good standing of the Mile Hi Veterans? YES   or  NO

Do any of your family members belong to the Mile Hi Veterans?   YES    or     NO

Please list the name(s) of your family member(s) who hold active, in good standing membership with the Mile Hi Veterans in the table below:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of MHV Member** | **Your Relationship with the MHV Member** | **Date of their**  **MHV Membership** | **Which MHV Committee do they serve on?** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
|  |  |  |  |

Please describe your volunteer involvement with the Mile Hi Veterans during ***the past two years*** (a minimum of 8 hours is recommended): Click or tap here to enter text.

Please list the days and times you are able to volunteer at Mile Hi Veterans: Click or tap here to enter text.

**COMMUNITY SERVICE:**

List your community service activities in the table below for the past ***three years*** (Church activities, organizations, volunteer service):

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Organization** | **Activity** | **Begin Date** | **End Date** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

**EXTRACURRICULAR ACTIVITIES:**

List your extracurricular activities or special interests you were involved in for the past ***three years*** (sports clubs or other school activities) in the table below:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Organization** | **Activity** | **Begin Date** | **End Date** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

**PERSONAL ESSAY:**

Submit a typed, double-spaced 250-to-500-word essay to include:

* Your educational and career goals.
* Your association with the Mile Hi Veterans and how their vision and mission supports your goals.
* Specific description of how you contribute to the Hispanic community or other Veteran services through your activities and services.
* Relate why you should be selected for this scholarship award.

**EMPLOYMENT/OTHER RESPONSIBILITIES:**

Are you currently employed or would you like to share your other responsibilities with us?   YES  or  NO

If yes, please explain: Click or tap here to enter text.

**CERTIFICATION:**

By signing below, you certify the following:

* All the information provided in this application is true and if it is proven to be falsified will result in termination of scholarship award.
* Applicant is accepted and enrolled as a student in a college/university/other institution for the 2025-2026 academic year and will use the Mile Hi Veterans scholarship toward educational expenses**. If, for any reason, the applicant does not attend school as indicated, the applicant will return the scholarship award.**
* Applicant provides the Mile Hi Veterans and Education Committee members permission to access their academic records for the purpose of determining eligibility for this scholarship.
* Applicant understands that if awarded a Mile Hi Veterans scholarship, applicant shall perform volunteer work for the Mile Hi Veterans.
* All application materials and information provided becomes the property of the Mile Hi Veterans.

Click or tap here to enter text.  Click or tap here to enter text.   Click or tap here to enter text.

       Applicant Printed Name         Signature of Applicant   Date

**AWARD SELECTION CRITERIA:**

* Academic potential based upon applicant essay.
* Letters of recommendation.
* Mile Hi member/family involvement.
* Community service/extra-curricular activities.

***There are somethings that are greater than fame and money…***

***like helping to build the foundation and character of young lives.***