## MILE HI VETERANS

# **Scholarship Application 2023**

**DEADLINE: Friday, May 19, 2023, 5 PM** 



The Mission of the Mile Hi Veterans Education Committee shall be to provide scholarships and other educational benefits to Veterans, members, and their families.

#### **ELIGIBILTY:**

## **Applicants MUST meet ALL the following requirements:**

- High school senior, graduate, or GED recipient, or continuing post-secondary student.
- Hispanic background or involvement with the Hispanic community.
- Accepted for enrollment for the Fall Semester in a certificate, vocational, or degree program.
- Minimum 2.0 cumulative grade point average (GPA) or GED completion.
- Colorado resident and a citizen or permanent resident of the United States.
- A veteran, Mile Hi Veteran member or a family member.
- Letters of recommendation **MUST** be current. If the individual wants to send the letter directly to the committee, please have them email it directly by the deadline.
- Applicant must comply with ALL requirements, if for any reason the application is incomplete or is not turned in on or before the deadline that applicant will be ineligible.

#### STUDENT CHECKLIST:

Use this checklist to help fully complete your application. Initial each item to show you have included the information then sign and submit with your application.

Your application packet MUST include ALL the following:
1. Mile Hi Veterans Scholarship Application
2. A copy of your high school or GED certificate or post-secondary institution academic transcript.
3. Typed 250–500-word double spaced essay.
4. Letter of enrollment/acceptance from the post-secondary institution you plan to attend in Fall Semester.
5. Two non-family letters of recommendation (from a teacher/mentor/religious or community leader).
Letters must discuss your academic achievement, leadership, community service, and your potential to be
successful in the future. Letters must also be <b>CURRENT</b> to the academic year and <b>RECEIVED</b> by the deadline.
Submit all the information listed in one packet in PDF format.
Signature:Date:

#### **AWARD SELECTION:**

Recipients will be selected based on the following criteria:

- Academic potential
- A complete packet
- Community service/extra-curricular activities
- Association with the Mile Hi Veterans

#### **APPLICATION INFORMATION:**

• The complete Mile Hi Veterans application packet must include <u>ALL supporting documents in one</u> packet in PDF Format and must be received by the deadline: <u>Friday, May 19, 2023 - 5 PM</u>

Email your application packet to **BOTH:** 

Sheila Perez Kindle <a href="mailto:sperezkindle@centurylink.net">sperezkindle@centurylink.net</a> 720-350-1286

B.J. Brooks bdenvah1@comcast.net 720-333-4787

Or mail to:

Mile Hi Veterans c/o Education Committee 1717 Federal Blvd Denver CO 80204

## **PERSONAL INFORMATION: (Please type or print)**

Full Name:	
Permanent Address:	
City, State, Zip:	
Mailing Address:	
City, State, Zip:	Telephone Number:
Email Address:	Cell Number:
Are you a veteran? Yes No	
Military Campaign (WWII, Korean, Vietnam, Desert Stor	rm, Iraq, etc.)
Are any of your family members a veteran? Yes	No
If yes, list name of family member:	
Military Campaign (WWII, Korean, Vietnam, Desert Stor	rm, Iraq, etc.)

ACADEMIC INFORMATION:				
High School (Name, City, State)				
High School Graduation Date:	Cumulative	tive GPA GED Completion Date		on Date
College or Institution (Name, City, Sta	te)			
Student Status: First-year student:	Sophomore:	Junior:	Senior:	Graduate:
MajorCumula	ative GPA	No	. Credit Hours/Fal	1
SCHOLARSHIP ESSAY:				
Submit a double spaced typed 250–500	)-word essay.			
Your essay will:				
<ul> <li>Describe your educational and</li> <li>Describe your association with</li> <li>Describe how you have contributed activities or services.</li> <li>Relate why you should be selected.</li> </ul> COMMUNITY SERVICE ACTIVATION	the Mile Hi Veteral outed to the Hispanic cted a recipient of a	community or		ons through your
List community service activities <b>duri</b> n organizations, church activities, volunt				•
Activity		1		To (date)
EXTRA CURRICULAR ACTIVIL List extra-curricular activities/special in school activities)			three years (spor	rts, clubs, and other
Activity		F	rom (date)	To (date)

# **EMPLOYMENT INFORMATION:** Employer: Length of Employment: Days and time you would be available to volunteer with the Mile Hi Veterans. ASSOCIATION WITH THE MILE HI VETERANS: I am an active/paid member: Yes \_\_\_\_\_ No \_\_\_\_ I am a member of the MHV: Veteran Division \_\_\_\_\_ Youth Division \_\_\_\_\_ Youth Division \_\_\_\_\_ Describe your volunteer involvement in the Mile Hi Veterans during the past two years. I have a family who is/are current member/s in good standing: Yes \_\_\_\_\_\_ No \_\_\_\_ If yes, list name/s of the member/s and their relationship **CERTIFICATION:** I understand that the falsification of any information will result in termination of any scholarship granted. I certify that I will be enrolled as a student in a college/university/other institution for this academic year and will use the Mile Hi Veterans scholarship toward my educational expenses. If, for any reason, I do not attend school as indicated, I will return the scholarship award. I hereby certify that all the information I have provided is complete and accurate to the best of my knowledge. If selected for a scholarship award, I give the Mile Hi Veterans permission to access my academic records for the purpose of determining my eligibility for this scholarship. I give the Mile Hi Veterans permission to share this information with the Education Committee Members. I understand that if awarded a scholarship, I will perform volunteer work for the Mile Hi Veterans. Application materials become the property of the Mile Hi Veterans. Recipients are expected to attend the Scholarship Awards Reception.

There are somethings that are greater than fame and money... like helping to build the foundation and character of young lives.

**Signature of Applicant** 

Date

**Print Name**